

**JEFFERSON COUNTY EMS WORKING GROUP  
MINUTES**

**February 19<sup>TH</sup>, 2026**

**Jefferson County Courthouse  
311 S Center Ave Rm C2063  
Jefferson, WI 53549**

**1. Call To Order**

Bruce Degner called the meeting to order at 8:01 a.m.

**2. Roll Call**

**EMS Working Group Members Present in Person:** Bruce Degner, Jenifer Quimby, Bruce Peterson, Dwayne Morris, Dr. Chris Wistrom, Travis Maze, Kim Cheney, Drake Daily, Laura Payne, and Kyle Ellefson

**Absent:** Ron Wegner

**EMS Working Group Members Present via Teams:** Tanya Reynen, and John Kannard

**Others Present via Teams:** Shawna Marquardt, Danielle Thompson, Mark Flood, and Megan McBride

**Others Present:** Michael Luckey, Rebecca Houseman, Steve Nass, and Jess Holmes

**3. Certification of compliance to open meeting law**

Luckey certified compliance

**4. Review Agenda**

Motion by Kannard, Seconded by Payne to approve agenda as written. Motion passed

**5. Public Comment**

None

**6. Communications**

None

**7. Approval of January 14<sup>th</sup>, 2026 Meeting**

Draft minutes were provided for review

Motion by Quimby to approve, seconded by Ellefson. Motion carried.

**8. Presentation- Shawna Marquardt, Regional Dean of Madison College**

Discussed the beginning stages of what is needed for Rural Apprenticeship and Paramedic models. Ideas of a possible mock simulation in a high school setting for youth career path options. Marquardt also shared information on recently-enacted legislation, namely Act 35 and Act 36, which can provide additional funding for EMS

education, both to the technical colleges and to the students/agencies themselves. Funding and enrollment were other topics of discussion

**9. UniverCity Alliance Update**

Megan McBride presented updates from Master of Business (3 students). She requested the team attend the March 11<sup>th</sup> meeting, which was approved by the group. Industrial System Engineering students will be providing reports and will give recommendations on systems mapping. The Dashboard and form changes that were requested at the previous meeting are in progress and Megan will send them over when finished.

**10. Mapping Exercise**

Degner gave a presentation of the EMS county map that he created which covers the county emergency response time concerns.

**11. County Board Information Plan**

Luckey communicated the proposal he put together: “EMS Education Sessions” with Jefferson County Board. It would be presented as Special Order of Business during monthly County Board meetings. Running May 2026 through September 2026, being 10 minutes per meeting. Morris added that it may be favorable to have an EMS Working Group Member present to answer questions as well.

**12. Discussion on Next Steps, Timeline, and Other Miscellaneous Matters**

No Discussion

**13. Discussion and Possible Action on Tentative Future Meeting Dates and Agenda Items**

Luckey sought any documents for proposal for the next meeting. Daily asked Peterson for an estimate of cost of 24/7 ambulance services.

**Next Meeting scheduled for March 11<sup>th</sup>, 2026 at 9:00 a.m.**

**14. Adjourn**

Motion by Peterson, seconded by Daily. Meeting adjourned at 9:58 a.m.